RUTHERFORD COUNTY BOARD OF COMMISSIONERS

AGENDA

JUNE 12, 2014 6:00 P.M.

RUTHERFORD COUNTY COURTHOUSE, COURTROOM

- A. Commission called to order by Chairman
- B. Prayer
- C. Pledge to Flag
- D. Roll Call
- E. Reading and Approval of the Minutes
- F. Public Comments

G. **ELECTIONS & CONFIRMATIONS**

- Elect Notaries
- 2. Fill Six Vacancies on Board of Health
- 3. Fill Three Vacancies on Linebaugh Library Board
- 4. Fill Vacancy on Stones River Regional Library Board
- 5. Announce Two Vacancies on Community Care Board
- 6. Appointment of Judicial Commissioners: Savone Cole, Stefani Marvin, Kim Cagle and Zhay Shipp

H. PUBLIC HEARING - 6:30 P.M.

1. Rezoning Request (14-A007): Bill McDowell, Triton Construction, located at 10233 Highway 99; Existing Zoning – Residential Medium-Density (RM); Proposed Zoning Commercial Services (CS); Size of site approximately 21 Acres.

I. <u>UNFINISHED BUSINESS</u>

J. REPORTS BY STANDING COMMITTEES

1. **PURCHASING COMMITTEE**

A. Monthly Report

2. **BUDGET, FINANCE & INVESTMENT COMMITTEE**

- A. General Fund Budget Amendments
- B. Special Purpose Fund Budget Amendment
- C. Drug Fund Budget Amendment
- D. Solid Waste Fund Budget Amendment
- E. Ambulance Service Fund Budget Amendments
- F. Highway Fund Budget Amendment
- G. Debt Service Fund Budget Amendment
- H. Approval of Multi-Year Purchase Agreement for OIT Department
- I. Approval of Grant with Tennessee Department of Children's Services for Juvenile Detention
- J. Approval of Grant with Tennessee Department of Mental Health and Substance Abuse Services for Drug Court
- K. Approval of Property Purchase for Whitworth-Buchanan Middle School
- L. Presentation of CT-0253 Forms from Recent Bond Issues
- M. Approval of Change to Retiree Medical Insurance Benefits

3. **HEALTH & EDUCATION COMMITTEE**

A. No Report

4. PROPERTY MANAGEMENT COMMITTEE

A. No Report

5. **PUBLIC SAFETY COMMITTEE**

A. No Report

6. PUBLIC WORKS & PLANNING COMMITTEE

A. Resolution to Approve TDOT Proposal Designated as State Project # 75946-2456-04, S.R. 266 from East of S.R. 840 to West of Mona Road

7. STEERING, LEGISLATIVE & GOVERNMENTAL COMMITTEE

- A. Resolution to Approve Third Amendment to Legal Services Agreement
- B. Resolution to Ratify Private Chapter 47, H.B. 2515, S.B. 2606, Relative To the Rutherford County Highway Commission
- C. Resolution to Ratify Private Chapter 76, H.B. 2164, S.B. 2378, Relative To General Sessions Courts of Rutherford County
- D. Presentation of Assessor of Property's Employee Handbook (Rob Mitchell)

K. ANY OTHER BUSINESS

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.